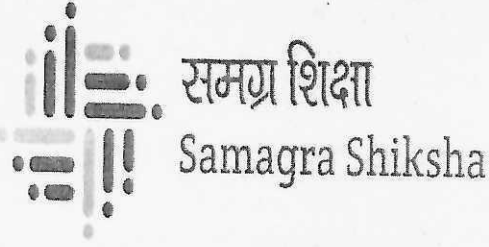


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 28/5/2025, 249

Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Shailesh P. Patel
1/2, Eleven Park,
Opp. Maktupur Bus Stop,
Highway Road,
Maktupur - 384170 Mob - 9879467930

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 8 School for School of Excellence at various Location in BHARUCH district."** under Package No. **SS/SOE/BHR/4076** for the contract price Rs. **30097540.00 (Rupees Three Crore Ninety Seven thousand Five hundred Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHARUCH